

# **Meeting Minutes**

[Martin Luther King Jr. Middle School]

**Date:** [November 16, 2023]

Time: [5:00 pm]

**Location:** [King's YouTube Channel]

I. Call to order: 5:19

II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Kimberly Gibbs	Present
Parent/Guardian	Rebecca Wallace	Present
Parent/Guardian	Constance Franklin	Present
Parent/Guardian	Beth Hayden	Present
Instructional Staff	Elizabeth Prather	Absent
Instructional Staff	LaTonya Bankston	Present
Instructional Staff	Brian McKinney	Present
Community Member	Dr. Maxine Cain	Present
Community Member	Dr. Brandon Morgan	Absent
Swing Seat	Kalisha George	Present
Student (High Schools)		

## **Quorum Established: Yes**

## III. Action Items

a. Approval of Agenda: Motion made by: Rebecca Wallace; Seconded by: Dr.

Maxine Cain

Members Approving: 5
Members Opposing: 0
Members Abstaining: 0

**Motion Passes** 

b. **Approval of Previous Minutes:** *List amendments to the minutes:* 

Motion made by: Rebecca Wallace; Seconded by: Dr. Maxine Cain

Members Approving: 5 Members Opposing: 0 Members Abstaining: 0

**Motion: Passes** 

c. Action Item 1: Motion: Nomination of Instructional Staff

Motion made by: Rebecca Wallace; Seconded by: Dr. Maxine Cain

Members Approving: 5



# **Meeting Minutes**

Members Opposing: 0
Members Abstaining: 0

**Motion: Passes** 

d. Action Item 2: Motion: Ranking Strategic Plan Priorities

Motion made by: Constance Franklin; Seconded by: Dr. Maxine Cain

Members Approving: 8
Members Opposing: 0
Members Abstaining: 0

**Motion: Passes** 

#### IV. Discussion Items

- a. **Discussion Item 1**: MAP Data: Spring 2023 to Fall 2023
  - i. Discussed the increase and decrease of beginning learners on the Georgia Milestone Assessment (GMAS) from 2022-2023.
  - ii. Discussed the increase and decrease of beginning from the Spring 2023 MAP (Measurement of Academic Progress) to the Fall 2023 MAP.
- b. **Discussion Item 2**: Continuous Improvement Plan (CIP) Review
  - i. The plan is used to determine the school's next steps.
  - ii. Reviewed the Needs Assessment for the school
  - iii. Reviewed the school's progress toward each of the school's (CIP) goals.
- c. **Discussion Item 3**: Strategic Plan Alignment
  - i. Discussed how each school's priorities align with the district priorities and the strategies the school is utilizing to meet them.
- d. **Discussion Item 4**: Ranking Strategic Plan Priorities
  - i. Discussed previous rankings of the school's priorities and adjusted based on the school's current data and needs assessment.

## V. Announcements School Events Update

- a. Come out and support the girls' and boys' basketball teams
- b. Please attend the Parent Engagement Event being held on November 18, 2023, at Tuskegee Airmen Academy.
- c. The swim club will be participating in a swimming meet on November 16, 2023, at M. L. King MS.
- d. Discussed upcoming MAP Assessment, which will take place the week of November 27, 2023, through December 1, 2023
- e. At the next meeting, we will discuss the 2024 2025 budget

# VI. Adjournment



# **Meeting Minutes**

Motion made by: Dr. Maxine Cain; Seconded by: Constance Franklin

Members Approving: 8
Members Opposing: 0
Members Abstaining: 0

**Motion Passes** 

**ADJOURNED AT 6:30 pm** 

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Minutes Taken By: LaTonya Bankston

**Position:** Instructional Staff

**Date Approved:** [Insert Date When Approved]